

# **PLYMOUTH LOCAL ACCESS FORUM**

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Published 16 September 2015

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# PLYMOUTH LOCAL ACCESS FORUM

Date: Monday 28 September 2015

Time: 10.30 am

Place: Council House, Plymouth

### **Committee Members-**

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mr Attrill, Mr Curno, Councillor Sam Davey, Councillor Ken Foster, Mr Harvey, Mrs Hitchens,

Mr Pawley, Mr Skinner and Councillor Wheeler.

Members are invited to attend the above meeting to consider the items of business overleaf

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### PLYMOUTH LOCAL ACCESS FORUM

### I. APOLOGIES

To receive apologies for non-attendance submitted by Forum Members.

### 2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this Agenda.

3. MINUTES (Pages I - 6)

The Forum will be asked to confirm the minutes of the 8 June 2015.

#### 4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### 5. TRACKING RESOLUTIONS

(Pages 7 - 10)

To monitor progress on previous resolutions.

### 6. NEW PUBLIC RIGHTS OF WAY OFFICER UPDATE

Members will be provided with a verbal update on the Public Rights of Way Officer post.

# 7. FORDER VALLEY UPDATE FROM THE WORKING GROUP AND PRESENTATION

For the LAF to be provided with an update on the Forder Valley Link Road and for members of the working group to provide feedback on the Forder Valley meet-up.

#### 8. WALKING FOR HEALTH SCHEME

Dean Blagdon (Community Physical Activity Practitioner – NHS) will be present at the meeting to provide Members with an update on the Walking for Health Scheme.

### 9. GREEN SPACE DESIGNATION

Kaja Curry (Natural Infrastructure Manager) will provide Members with an update on Green Space Designation.

# 10. WATERWAYS EXERCISE AND PUBLIC SLIPWAYS UPDATE

Members will be provided with a verbal update on the Waterways Exercise and Public Slipways.

### 11. PUBLIC ACCESS TO PLYMOUTH HOE

For Members to discuss the public access to Plymouth Hoe.

### 12. PLYMOUTH PLAN

Members will be provided with an update on the Plymouth Plan.

### 13. ANNUAL REPORT

(Pages 11 - 14)

Members will be provided with a copy of the 2014/15 Annual Report.

### 14. LAF RECRUITMENT CAMPAIGN

Members will be provided with a verbal update on the LAF Recruitment Campaign.

### 15. MODIFICATION ORDERS UPDATE

Members will be provided with a verbal update on Modification Orders.

### 16. CORRESPONDENCE

To consider any correspondence received and note any correspondence sent by the Forum.

### 17. WORKING GROUPS

To agree any working groups for items on this agenda.

### 18. WORK PROGRAMME

(Pages 15 - 16)

To receive the Forum's Work Programme for 2015 - 2016.

## 19. DATE OF NEXT MEETING

The next meeting will be held at 10.30am on 14 December 2015 at the Council House.

## 20. ISSUES ARISING FROM FORUM MEMBERS

To discuss any issues brought forward by Members of the Forum.